



Pickaway County Agricultural Society
Monthly Meeting Agenda
January 8th, 2024

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
 - a) N/A
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
 - a) Signage of marijuana usage at fairgrounds/ Nicole Mitchell, Jennifer Hendershot-Capsel, & Heather Burke
- IX. New business
 - a) SFB Work days/ Scott Pritchard
 - b) Pickaway County Junior Fair Donations/ Sean Mayhugh
 - c) Westfall Education Foundation Donation/ Sean Mayhugh
 - d) AEP and Columbia gas suppliers/ Andrea Hoover
 - e) ODA ownership rule update/ Scott Pritchard
 - f) Refund Request Form/ Sean Mayhugh
 - g) Online Utility Bill pay/ Sean Mayhugh
- X. Correspondence
 - a) Thank you for support from Saddle and Sirloin Club
 - b) Congratulations from ODA
- XI. Adjournment

UPCOMING DATES...

Meeting March 11, 2024